



# GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY

Sector 16C, Dwarka, New Delhi-110078  
EXAMINATION DIVISION (CONDUCT BRANCH-II)

**Proposed Datesheet for End Term THEORY Examinations (May – June 2024) Regular & Reappear  
PROGRAMME: BACHELOR OF ARTS (ENGLISH) (Affiliated Institutes)**

Evening Time: (2 PM TO 5 PM)

Date & Days	2 <sup>nd</sup> Semester			4 <sup>th</sup> Semester			6 <sup>th</sup> Semester		
03.06.24 (Monday)	=====		=====			BAENGH302: CONTEMPORARY LITERARY CRITICISM AND THEORY			
04.06.24 (Tuesday)	=====		BAENGH202: LITERARY CRITICISM			=====			
05.06.24 (Wednesday)	BAENGH102: SHAKESPEAREAN DRAMA		=====			=====			
06.06.24 (Thursday)	=====		=====			BAENGH304: AMERICAN POETRY AND DRAMA			
07.06.24 (Friday)	=====		BAENGH204: INDIAN WRITING IN ENGLISH			=====			
08.06.24 (Saturday)	BAENGH104: ENGLISH NOVEL-1		=====			=====			
10.06.24 (Monday)	=====		=====			Elective-I BAENGH308: ENGLISH PROSE BAENGH310: SHORT STORY AND NOVELLA			
11.06.24 (Tuesday)	=====		BAENGH206: INDIAN LITERATURE IN ENGLISH TRANSLATION			=====			
12.06.24 (Wednesday)	BAENGH106: ENVIRONMENTAL ETHICS, HUMAN VALUES AND LITERATURE		=====			=====			
13.06.24 (Thursday)	=====		=====			Elective-II BAENGH312: DALIT LITERATURE BAENGH314: POSTCOLONIAL LITERATURE BAENGH316: WOMEN'S WRITING			
14.06.24 (Friday)	=====		BAENGH208: POPULAR LITERATURE BAENGH210: INTRODUCTION TO FILM STUDIES			=====			
15.06.24 (Saturday)	BAENGH108: INTRODUCTION TO SOCIOLOGY		=====			=====			

18.06.24 (Tuesday)	BAENGH110: INTRODUCTION TO ECONOMICS	=====	=====
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Note: Any representation regarding the proposed dates /paper etc. may be forwarded to the Controller of Examinations /Incharge (Conduct) through the Course Coordinator latest by **20.03.2024**

**EXAMINATION CENTRE: INTIMATION REGARDING EXAMINATION CENTRE WILL BE COMMUNICATED LATER ON**

BOOKS, ANY OTHER PRINTED / HANDWRITTEN / COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE, IF SUCH MATERIAL(S) FOUND, THE SAME MAY BE BOOKED UNDER UNFAIR MEANS CASE.

For Any Clarification and query please contact: Section Officer 011-25302260

  
(Y.S. Kataria)  
Incharge (Conduct)

Dated : 06/03/2024

  
(Prof. Gulshan Kumar)  
Controller of Examinations